

CENTRAL STATES NUMISMATIC SOCIETY

**70th Anniversary Convention - Duke Energy Center - Cincinnati, Ohio
April 29 - May 2, 2009**

APPLICATION AND RESERVATION FOR EXHIBIT SPACE AND CASES

Due by April 1 (postmark date)

**Applications received on or prior to March 15 will be placed in a drawing
for a 1/4th ounce U.S. Gold Eagle !**

I would like to reserve space for an exhibit of numismatic material consisting of _____ case(s) for the above convention. My exhibit is to be entered in the class designated by an "X". (NOTE: No single exhibit may be entered in more than one classification. No more than one entry per class.) A separate application must be submitted for each exhibit. There is a limit of seven (7) cases that total no more than 21 linear feet of table space per exhibit. Allstate cases (22" X 34") will be furnished; however, each exhibitor may furnish their own cases, provided they do not exceed the 21 linear feet limitation and are not more than five (5) inches deep. All materials, including titles, must be inside the exhibit case.

CLASSIFICATIONS

_____ **A. U.S. COINS**

_____ **B. FOREIGN COINS PRIOR TO
1700 AD**

_____ **C. FOREIGN COINS AFTER TO
1700 AD**

_____ **D. MEDALS**

_____ **E. ALL U.S. PAPER MONEY**

_____ **F. ALL FOREIGN PAPER
MONEY**

_____ **G. TOKENS**

_____ **H. MISCELLANEOUS**

_____ **I. JUNIOR (age 17 & under)**

_____ **J. NONCOMPETITIVE**

Exhibits may be placed Wednesday, April 29, 2009 between the hours of 9 A.M. and 5 P.M. or on Thursday, April 30 between the hours of 9 A.M. and Noon. **Exhibits must be removed between 3 P.M. and 8 P.M. on Saturday, May 2, the last day of the Convention.**

My Exhibit Title is

A Brief Description of my Exhibit is

Are you a first-time CSNS exhibitor? YES NO

Is your Exhibit entered: COMPETITIVELY or NON-COMPETITIVELY

I have my own cases: YES NO - Total number of cases I need _____

I agree to abide by all rules and Exhibit Committee decisions necessary to the conduct of the exhibit area and by the decisions of the judges. I recognize and accept my personal liability regarding any loss or damage sustained either directly or indirectly in connection with my exhibit's participation in the Convention.

Please Complete and Return

To:

Fran Lockwood

2075 E. Bocoock Rd.,

Marion IN 46952-8799

Phone: 765-664-6520

Fax: 765-664-6503

E-MAIL:

FranLockwood@aol.com

Your

Name: _____

Street Address/Box Number: _____

City/State/Zip: _____

Phone #: _____

Fax # _____

CSNS Membership # _____

Email Address: _____